



AGENDA FOR THE REGULAR MEETING OF THE  
WOMEN AND GIRLS INITIATIVE  
GOVERNING COUNCIL  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CALIFORNIA 90012



WEDNESDAY, JUNE 27, 2018

1:00 P.M.

AGENDA POSTED: Thursday, June 21, 2018

Members: Chair Araceli Campos, Vice Chair Sharon Shelton, Kafi Blumenfield, Anita DeFrantz, Wendy Greuel, Jan Perry, Alice S. Petrossian, Dr. Carmen Schaye, Kathy Spillar, Bea Stotzer, Jane Templin, Angela Underwood-Jacobs, Jai Lee Wong

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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1. Call to order and roll call. (18-3338)

### **PRESENTATION**

2. Presentation: **Sexual violence-Panel Discussion Patti Giggans**, Executive Director, Peace Over Violence; **Detective III Will Ortiz**, LAPD, lead detective and investigator for all SART cases at Stuart House; **Andrea Welsing, MPH** Director, Injury and Violence Prevention Program LA County and **Cristy Guyovich**, Division Chief for LASD. (18-3339)

### **ACTION ITEMS**

3. Recommendation: Approve the May 23, 2018 meeting minutes. (18-3340)  
*Attachments:* [05-23-28 Minutes](#)
4. Recommendation: Adopt change to the By-laws regarding meeting schedule. (18-3341)  
*Attachments:* [Amended By-laws](#)
5. Election of Chair and Vice-Chair. (18-3342)

### **REPORTS/UPDATES**

6. Executive Director Report (Abbe Land): *(Receive and File)*
    - a. Gender Implicit Bias Training: Award of MHSA funding.
    - b. Ad-Hoc Committees Update. Committees, if any, will restructure after the July meeting. (18-3343)
  7. Annual WGI Governing Retreat *(Comments, Receive and File, or possible action on Retreat location and schedule)*.
    - a. Update from Retreat Ad-hoc committees: *Oral report with feedback.* (18-3352)
  8. Research Update (Jackie Filla): *(Receive and File)*
    - a. Climate Survey
    - b. Gender Free Language Handbook (18-3346)
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9. Communications & Outreach Update (Imelda Padilla): *(Receive and File)*
  - a. Social Media
  - b. Community Activities (18-3349)

**MISCELLANEOUS**

10. Announcements (18-3354)
11. Public Comment *(Time Allotted: Two Minutes)* (18-3355)
12. Adjournment (18-3356)