

AGENDA FOR REGULAR MEETING OF THE
PROBATION OVERSIGHT COMMISSION WORKING GROUP
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374
LOS ANGELES, CALIFORNIA 90012

WEDNESDAY, MAY 25, 2016, 1:00 P.M.



Members: Chair Carol Chodroff, Vice Chair Alex M. Johnson, Gabriella Holt, Don Meredith,
Jose Osuna

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

Call to Order

I. ADMINISTRATIVE MATTERS

1. Approve Minutes for the Meeting of May 12, 2016. (16-2580)

Attachments: [Minutes](#)

2. Meeting Schedule and Location Update. (16-2301)

Attachments: [Meeting Schedule 5-25-16](#)

II. OVERSIGHT ASSESSMENT: Review of Previous Presentations

3. Discussion of the information obtained from last meeting's Presentations, pending reports and next steps. (16-2581)

Attachments: [Civil Grand Jury Presentation](#)
[Probation Presentation DOJ](#)

III. PRESENTATIONS

4. Presentation by Dean Hansell, Partner, Hogan Lovells, and Former Chair of the Los Angeles Sheriff's Oversight Commission Working Group. (16-2582)

Attachments: [Presentation](#)

5. Presentation by Jesus Corral, Senior Director, Education Reform, Los Angeles County Probation Department. (16-2583)

Attachments: [Presentation](#)

6. Presentation by Dr. Michael Schumacher, Probation Consultant, Research and Evaluation. (16-2584)

Attachments: [Presentation](#)

IV. CONSIDERATION OF MATTERS FROM PREVIOUS MEETING(S)

7. Update on the Empowerment Congress Public Safety and Justice Committee meeting of May 16, 2016. (16-2585)

Attachments: [Final Response to Empowerment Congress](#)

V. DISCUSSION ITEM(S)

8. Review of existing Probation-related Commissions, Committees and Agencies; and discussion of the presentation schedule and other related matters. (16-2044)

Attachments: [Revised Agency List and Summary May 12, 2016](#)

VI. STATUS REPORTS/UPDATES

9. Status of Report-Backs due to the Board of Supervisors. (16-2586)

Attachments: [Memo](#)

10. Update by the Chief Executive Office on the selection of the Consultant for the preparation of the best practices model evaluation. (16-2045)

Attachments: [Consultant Scope of Work](#)

VII. MISCELLANEOUS

11. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Probation Oversight Working Group subsequent to the posting of the agenda. (16-2018)

12. Opportunity for members of the public to address the Working Group on items of interest that are within the subject matter jurisdiction of the Working Group. (16-2019)

13. Adjournment of the meeting of Wednesday, May 25, 2016. The next meeting is scheduled for Wednesday, June 8, 2016 at the Department of Public Works located at 900 S. Fremont Avenue, Alhambra, CA 91803, Room A, at 1:00 p.m. (16-2587)