

AGENDA FOR THE SPECIAL TOWN HALL MEETING OF THE
PROBATION OVERSIGHT COMMISSION WORKING GROUP
ANTELOPE VALLEY COLLEGE BOARD ROOM
3041 WEST AVENUE K
LANCASTER, CA 93536
PARKING LOTS 5 OR 8 ONLY

THURSDAY, OCTOBER 20, 2016
6:00 P.M.



Members: Chair Carol Chodroff, Vice Chair Alex M. Johnson, Gabriella Holt, Don Meredith,
Jose Osuna

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

1. Opening Remarks and Introductions. (16-5091)
2. Explanation of the composition, function and responsibility of the Probation Oversight Commission Working Group. (16-4985)
3. Review of the Working Document Draft Recommendations:
 - Mission and Vision Statement
 - Findings
 - Recommendations:
 - o Merge, Replace, Reconfigure or Expand Existing Entities
 - o Identify Overlaps & Gaps; Define Coordination
 - o Identify Investigative & Monitoring Needs
 - o Determine Relationship of Juvenile & Adult
 - o Define Commission Structure, Authority, Responsibilities (16-4986)

Attachments: [Recommendations-As of 10-18-16](#)
4. Opportunity for members of the public to address the Working Group on items of interest that are within the subject matter jurisdiction of the Working Group. (16-4988)
5. Concluding Remarks and Adjournment. (16-4989)